

## **ANNUAL GENERAL MEETING of THORNBURY TOWN COUNCIL**

**To be held on TUESDAY 8th MAY 2018 at the Town Hall, commencing at 7.00pm**

PLEASE NOTE ARMSTRONG HALL TRUST WILL FOLLOW THE AGM AT AROUND 9pm

### **AGENDA**

1. To receive any apologies for absence
2. To receive any members declarations of interest
3. Retiring Chairman's Announcements
4. To elect Chairman and Town Mayor for 2018/19
5. To receive the Declaration of Acceptance of Office of the Chairman and Town Mayor
6. Presentation of Past Mayor's Badge
7. To elect Vice-Chairman and Deputy Town Mayor for 2018/19
8. To appoint Members to all Standing Committees
9. To appoint Chairmen of all Standing Committees
10. To appoint representatives to other bodies
11. To consider any representations from the public
12. To consider and approve the Minutes of the Meeting of Council held on 20th March 2018 and any matters arising from them
13. To consider and approve the following Committee Reports:-
  - (a) Environment Committee 27.03.18
  - (b) Playing Fields & Cemetery Committee 29.03.18
  - (c) Town Development Committee 10.04.18
  - (d) Finance & Policy Committee 12.04.18
  - (e) Staffing Committee 24.04.18 (to be tabled)
14. To consider Planning Applications as per the attached table

15. To note the temporary closure application of Chantry Road – Saturday 19<sup>th</sup> May 2018 13.30 to 16.00 for a Chantry Road Street Party - Royal Wedding.
16. To receive the Financial Statement for March 2018 and approve Accounts for Payment (to be tabled)
17. To receive reports of representatives on other bodies
18. To receive any urgent correspondence and notices not referred to specific Committees



Signed  
Thornbury Town Clerk

### **BACKGROUND PAPERS**

The following are circulated with or have been previously circulated and form part of this agenda:-

- (a) Minutes of Town Council meeting of 20.03.18
- (b) Environment Committee 27.03.18
- (c) Playing Fields & Cemetery Committee 29.03.18
- (d) Town Development Committee 10.04.18
- (e) Finance & Policy Committee 12.04.18
- (f) Staffing Committee 24.04.18 (to be tabled)
- (g) Financial Statement for March 2018 (to be tabled)
- (h) Accounts for Payment (to be tabled)