

**MEETING OF**

**THE ARMSTRONG HALL CHARITABLE TRUST**

**TO BE HELD ON**

**TUESDAY 14th June 2016 in the Council Chamber at the Town Hall commencing at 6.30 pm**

**AGENDA**

1. Apologies for absence
2. To approve the minutes of the Trust Annual General Meeting held on 3<sup>rd</sup> May 2016
3. To consider any matters arising from those minutes
4. To consider the report of the Hall Management Committee Meeting held on 5<sup>th</sup> May 2016
5. The Redevelopment Project Phase 1
  - (i) Fundraising Update
  - (ii) Joint Armstrong Hall Project Group – Report of Meetings
  - (iii) Presentation by Chris Roberts and View Architects – *may be taken as first business*



Signed:  
Deputy Clerk to Trust

**BACKGROUND PAPERS**

The following are circulated with or have been previously circulated and form part of this agenda:-

- (a) Minutes of the Trust Annual General Meeting of 3<sup>rd</sup> May 2016
- (b) Hall Management Committee Report of 5<sup>th</sup> May 2016