

AH/AD

25<sup>th</sup> November 2015

Dear Member,

The next meeting of the Armstrong Hall Advisory Committee will be held in the Town Hall on **WEDNESDAY 2<sup>nd</sup> DECEMBER commencing at 4.15 pm.**

Yours sincerely,



Judith M Payne  
Secretary/Hall Manager

**AGENDA**

1. Apologies for absence
2. Matters arising from the last report
  - (a) Redevelopment of Complex – Update
  - (b) Bakery Annexe Roof - Update
3. Representatives' reports and queries
4. Any other business
5. Date and time of next meeting

Enc: Report of meeting of 7<sup>th</sup> October 2015