

**MEETING OF TOWN DEVELOPMENT COMMITTEE**  
**TO BE HELD ON Tuesday 26 September 2017** in the Council Chamber at the Town  
Hall, commencing at 7.30PM

*Public Participation will be taken at the beginning of the meeting and/or at the calling of an agenda item*

### **AGENDA**

- 1. To receive any apologies for absence**
- 2. To receive any members declaration of interests**
- 3. To receive any representations from the public**
- 4. To consider the following planning and licensing applications:**
  - a) [PT17/3655/ADV](#) 21 High Street, Thornbury, BS35 2AE  
Display of 1 no. replacement externally illuminated fascia sign and 1 no. replacement non-illuminated projecting sign.
  - b) [PT17/3692/F](#) Sevcot, Tytherington Road, Thornbury  
Erection of a conservatory to front elevation.
  - c) [PT17/3758/F](#) 48 Elmdale Crescent, Thornbury, BS35 2JQ  
Demolition of existing detached garage. Erection of two storey side extension and single storey side and rear extension to provide additional living accommodation.
  - d) [PT17/3362/F](#) 21 Kingfisher Close, Thornbury, BS35 1TQ  
Change of use from amenity land to residential curtilage (revised proposals).
  - e) [PT17/3967/F](#) Cleve Wood Farm, Grovesend Road, Thornbury  
Erection of a two storey side and rear extension to provide additional living accommodation.
- 5. To note the schedule of planning application decisions made by South Gloucestershire Council**
- 6. To consider how Town Council wishes to be represented at the forthcoming appeal regarding the [Cleve Park application](#)**

7. To receive an update on the development of a Neighbourhood Plan for Thornbury
8. To consider Town Council's response to the consultation on [West of England Regional Strategy Discussion Document](#)
9. To consider any other correspondence, consultations or urgent business

Signed



Ms Clare Nelmes, Thornbury Town Clerk

### **BACKGROUND PAPERS**

The following are circulated with or have been previously circulated and form part of this agenda:-

- a) Report of Meeting of Committee – 4.7.17
- b) Schedule of Planning Applications and Decisions

Please note that hyperlinks are contained within this agenda to allow direct access to information online regarding the agenda item, in lieu of background papers