

**MEETING OF**


**THE ARMSTRONG HALL CHARITABLE TRUST**

**TO BE HELD ON**

**TUESDAY 10<sup>TH</sup> NOVEMBER 2015 in the Council Chamber at  
the Town Hall to follow the Full Council Meeting**

**AGENDA**

1. Apologies for absence
2. To approve the minutes of the Trust Meeting held on 6<sup>th</sup> October 2015
3. To consider any matters arising from those minutes
4. To consider the report of the Hall Management Committee Meeting held on 8<sup>th</sup> October 2015
5. The Redevelopment Project Phase 1
  - (i) Fundraising Update
  - (ii) Joint Armstrong Hall Project Group - Update

Signed   
Clerk to Trust

**BACKGROUND PAPERS**

The following are circulated with or have been previously circulated and form part of this agenda:-

- (a) Minutes of the Trust Meeting of 6<sup>th</sup> October 2015
- (b) Hall Management Committee Report of 8<sup>th</sup> October 2015