

**MEETING OF**

**THE ARMSTRONG HALL CHARITABLE TRUST**

**TO BE HELD ON**

**TUESDAY 22<sup>nd</sup> MARCH 2016 in the Council Chamber at the  
Town Hall to follow the Full Council Meeting**

**AGENDA**

1. Apologies for absence
2. To approve the minutes of the Trust Meeting held on 9<sup>th</sup> February 2016
3. To consider any matters arising from those minutes
4. To consider the report of the Hall Management Committee Meeting held on 11<sup>th</sup> February 2016
5. The Redevelopment Project Phase 1
  - (i) Fundraising Update
  - (ii) Joint Armstrong Hall Project Group – Report of Meetings

Signed   
Clerk to Trust

**BACKGROUND PAPERS**

The following are circulated with or have been previously circulated and form part of this agenda:-

- (a) Minutes of the Trust Meeting of 9<sup>th</sup> February 2016
- (b) Hall Management Committee Report of 11<sup>th</sup> February 2016